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IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Charles Calvin Byers
Daniel Raymond Hatcher

CASE 39-1

TITLE Interconnecting Processing Units Of A Stored Program Controlled System
Using Free Space Optics

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification

9 Informal Sheets of drawing(s)

1 Assignment(s) with Cover Sheet

Declaration and Power of Attorney

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATION S
Total Claims	41 - 20 =	21	x \$18 =	\$378
Independent Claims	2 - 3 =	0	x \$80 =	\$0
Multiple Dependent Claims, if applicable			+ \$270 =	\$0
Basic Fee				\$710
			TOTAL FEE	\$1088

Please file the application and charge **Lucent Technologies Deposit Account No. 12-2325** the amount of \$1088, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

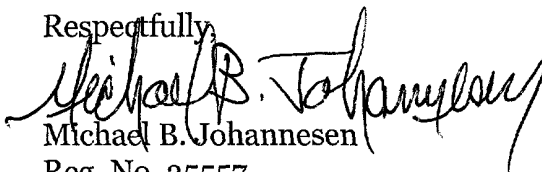
The Assistant Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

08/17/01
JC944 U.S. PTO

JC973 U.S. PTO
09/17/01

Jersey 07733-3030. However, telephone calls should be made to me at 630-979-7006.

Respectfully,



Michael B. Johannesen
Reg. No. 35557
Attorney for Applicant(s)

MBJ/slc

Enclosures

Date: August 17, 2001

**Docket Administrator (Room 3J-219)
Lucent Technologies Inc.
101 Crawfords Corner Road
Holmdel, NJ 07733-3030**

"Express Mail" mailing label number EK50550870345

Date of Deposit 8-17-01

I hereby certify that this Patent Application
is being deposited with the United States Postal Service "Express
Mail Post Office to Addressee" service under 37 CFR 1.10 on the
date indicated above, and is addressed to:

Assistant Commissioner for Patents - Washington, DC 20231 - Box Application

Saundra Chambers

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(Signature of person mailing paper or fee)